

MID-ATLANTIC MASONRY ASSOCIATION

7th Annual SPORTING CLAYS OUTING

Wednesday - October 22, 2025

The Outing is open to all Mid-Atlantic Masonry Association and PCMA Members and their guests including business associates, architects, engineers, builders, and friends. All skill levels are welcome! From inexperienced to seasoned pro you are sure to have great time.

Proceeds to benefit Promotion & Education efforts for the Masonry Industry. Help us by supporting this important fundraising event.



PRINCE GEORGE'S COUNTY

Frap, Skort & Sporting Chys Cents

LOGISTICS:

- Squads: You can request to shoot in a squad with a person or persons. Squads are generally 4 persons. We recommend that at least one experienced shooter be a part of the foursome. We will place you in a squad if you are registering as an individual or less than 4 persons.
- Guns: You can bring your own gun and shells (12 gauge).
 - Guns can be shared among squad members.
 - Guns are available on site please note on the registration form if you need a gun.
- Targets: 75 targets will be shot. 12 gauge shells will be provided unless you indicate that you are bringing your own.
 No mulligans.
- Eye & Ear Protection: Safety Glasses are required please bring your own. Ear protection will be provided
- Refreshments: There will be non-alcoholic beverages on the course.
- · Dinner: Served indoors in the clubhouse.

- Date: Wednesday, October 22, 2025
- Location: Prince George's County
 Trap & Skeet Center
 10400 Good Luck Road
 Glenn Dale, MD 20769
 For directions & information go to the

• **Time**: 1:00 PM - *Arrival*

1:30 - 4:00 PM - Sporting Clays

Shooting

4:00 PM - Dinner & Prizes

Trap & Skeet Center Website

• **Prizes**: Awarded to the top 6 shooters and some fun prizes too!

• Fee: \$150 per person

Shooting & Dinner

\$60 Dinner only

· Sponsorships available on next page

Register Early - Space is limited!

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WED. - OCT. 22, 2025

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REGISTRATION FORM

| Shooter | Cell Phone Number | BRINGING GUN | BRINGING SHELLS | FULL DINNER DAY ONLY |
|------------------------------|---|------------------------|--------------------|-------------------------|
| | | YESNO | _YES _NO | |
| | | YESNO | _YES _NO | |
| | | YESNO | _YES _NO | |
| | | YESNO | _YES _NO | |
| Company Name | | | ng & Dinner) @ \$ | 150 per person |
| Primary Contact | | \$ | | |
| Call Dhana # | | Dinner only @ \$ \$ | 60 per person | |
| Cell Phone # | | Ψ Sponsorship (an | nount from section | on below) |
| RESERVATIONS TO BE RECEIVE | D BY OCT. 12, 2025. | \$ | | • |
| PO BOX 4, LEBANON, | PA 17042 En | closed Check #: | | Send Invoice |
| SPON | ISORSHIP OPPO | RTUNITIES | | |
| PLEASE CHECK THE B | OX FOR EACH OPPORTU | NITY YOU WISH TO | SPONSOR. | |
| Food and Beverage Sponsors | Shooting Station | n Sponsors | Shell Spor | nsors |
| \$200 each | \$150 each | 1 | \$100 | 0 each |
| SPONSORS TO BE RECEIVED BY O | CT. 15, 2025. Enclose | ed Check #: | Send | I Invoice |
| | Multiple sponsors for each ca office at (717) 273-8970, jboyer 717) 272-5147 with your choice | r@midatlanticmasonryas | ssociation.org | |
| | be made payable to Mid-Atlar and check to: MAMA • PO Bo | | | |